NOW, Therefore, Know all men by these Presents, that I, E. Inman, Master in and for the County of Greenville, aforesaid, in consideration of the sum of Six Hundred and no/100------(\$600.00)-----Dollars,

to me paid by the said

Marion Harris

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these

Presents DO GRANT, bargain, sell and release unto the said Marion Harris

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville. in the County of Greenville, being known and designated as part of Lot No. 15 on Plat of Property of Eliza D.Ware, which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "M", page 27, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Easterly side of Viewpoint Drive, joint front corner Lots 15 and 16, and running thence S. 50-50 E. 265 feet to an iron pin; thence S. 55-02 W. 60 feet to an iron pin; thence N. 64-11 W. 227.6 feet to an iron pin on Viewpoint Drive; thence along the curve of Viewpoint Drive, the chord of which is N. 2-0 E. 15 feet and N. 28-45 E. 100 feet to the point of beginning; and,

ALL that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in or near the City of Greenville, Greenville County, South Carolina, and being more particularly described as Lot 3. Section A, as shown on a plat entitled "A Subdivision for Woodside Mills, Greenville, South Carolina", made by Pickell & Pickell, Engineers, Greenville, South Carolina, January 14, 1950, and recorded in the RMC Office for Greenville County in Plat Book "W", at page 111-117, inclusive. According to said plat said lot is also known as No. 42 East South Sixth Street, Woodside, and fronts thereon 78 feet.

The above described property was sold and is hereby conveyed subject to mortgage held by C. Douglas Wilson & Co., balance due \$7083.01 as of February 7, 1966;

Sold subject to mortgage held by Cameron-Brown, balance due \$920.29 as of February 7, 1966.

State Section 8